

Choice And Opportunity Learning Well Being And The Quality Of Life For Older People

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Being and Some Philosophers
A Christian's Appreciation of Their Faiths
An Essay on Disestablishment and the Voluntary Principle in Religion
Being Unfolded
The Pentateuch and Book of Joshua Critically Examined:
The Pentateuch and book of Joshua compared with the other Hebrew scriptures
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a free ebook version of this title is available through luminos university of california press s open access publishing program visit luminosoa.org to learn more the presocratic philosophers writing in greece in the sixth and fifth centuries bce invented new ways of thinking about human life the natural world and structures of reality they also developed novel ways of using language to express their thought in this book victoria wohl examines these innovations and the productive relation between them in the work of five figures parmenides heraclitus empedocles anaxagoras and democritus bringing these thinkers into conversation with modern critical theorists on questions of shared concern wohl argues for the poetic

sophistication of their work and the inextricable convergence of their aesthetic form and philosophical content in addition to offering original readings of these fascinating figures and robust strategies for interpreting their fragmentary rebarbative texts this book invites readers to communicate across entrenched divisions between literature and philosophy and between antiquity and modernity

i hope that this book will be widely read and i especially commend it to four classes of persons i for myself i have come across nothing more important than m marcel s writings here and elsewhere on the problem of metaphysics i say problem advisedly for we are all of us these days in the end puzzled as to what exactly metaphysics is the strict thomist has his answer so has the positivist so too the biblical theologian who is much too ready to find in the decay of ontology an argument for the authenticity of biblical perspectives m marcel was trained in the tradition of idealism and he knew the influence both of bergsen and of w e hocking his conversation with himself certainly betrays their influences but it is of far wider significance professor ayer and dr e l mascall have their answer to the question what ontology is they have their formulae marcel probes beneath these answers for him ontology is much more than a body of doctrine it is the intellectual expression of the human situation what is expressed in the syllogisms of for instance père garrigou lagrange is valid only in so far as it catches and summarises the very being of man and the universe as that being is lived through and met with by man in his pilgrimage through life i find as i read m marcel that the frontiers are blurred reflection metaphysics spirituality and that is the strength of his seemingly inconsequent method in a way he is too wise to suppose that the arguments of the philosophia perennis are enough in their abstract form to convince a man they only carry conviction in relation to a whole experience of life of which they are the expression the issues between the thomist the positivist the idealist are not issues simply of doctrine but of life and to see what they are one must probe stretching language beyond the frontiers of poetry somehow to convey the issues as things through which men live 2 the book should be studied closely by the moralist whether he be philosopher or moral theologian where some of the most familiar ethical ideas are concerned marcel reminds us of their inside when we so often in our discussion think simply of their outside what is a promise we have our answer pat our formula which permits us to go on with the discussion of our obligations to keep the promises we have made and so on we don t wait to probe i find myself inevitably using that word probe again and again in connection with m marcel for what he does is to probe the unsuspected profundities of the familiar most professional students of ethics are morally philistine men who give little time to penetrating the inside of the ideas they are handling and there marcel pulls them up short 3 the book should be widely read by the many christian fellow travellers of today those who follow as it were afar off the christian way without themselves coming yet to the point of an act of faith in the crucified its very incompleteness will respond to their groping anxiety and it will enrich their vision of life and this it can do because it eschews dogmatic exposition seeking rather to shew the inside of the truly christian way of life fidelity hope charity mystery these are fundamental categories of the christian way and of all these marcel has much to say which is in every way fresh and yet at the same time rooted in the tradition of catholic christianity the reader of such a work as albert camus la peste with its preoccupation with the problem of an atheistic sanctity will understand m marcel in a way he challenges the possibility of camus vision and he does so not on dogmatic grounds but by an analysis of holiness and goodness which shews indirectly their inseparability from acknowledgment of the all embracing mystery of god an age which has known evil as ours has and does still know it is inevitably interested in goodness and it is

with goodness as something inevitably issuing out of god because a gift from him that marcel s studies deal 4 and lastly i commend this book because at a time when minuteness and subtlety of mind are too often the prerogatives of the light heartedly destructive he reminds us that a true minuteness and a true intellectual subtlety are rooted in humility and purity of heart and manifest the soil in which they are nourished by graciousness whose charm none can escape and a strength of argument which none can break

the study of being was one of the main preoccupations of gilson s scholarly and intellectual life being and some philosophers is at once a testament to the persistence of these concerns and an important landmark in the history of the question of being the book charts the ways in which being is translated across history from unity in plato and substance in aristotle to essence in avicenna and the act of existence in aquinas it examines the vicissitudes of essence and existence in suarez and christian wolff in hegel and kierkegaard in order to uncover the metaphysical and existential foundations of modern thought and yet being and some philosophers remains not so much an historical investigation although it could only have been written by a scholar steeped in the history of philosophy but in the words of its author a philosophical book and a dogmatically philosophical one at that its passionate vigour has proven over many years at once fresh and provocative indeed the appendix to this revised edition contains critiques of the book by two thomists as well as gilson s replies to their objections

being unfolded responds to the question what is the meaning of being for edith stein in finite and eternal being stein tentatively concludes that being is the unfolding of meaning neither stein nor her commentators have elaborated much on this suggestive phrase thomas gricoski argues that stein s mature metaphysical project can be developed into an ontology of unfolding the differentiating factor of this ontology is its resistance to both existentialism and essentialism the ontology of unfolding is irreducibly relational being unfolded proceeds by testing a relational hypothesis against stein s theory of the modes of being actual essential and mental being from the phenomenological perspective gricoski examines stein s theory of the relation of consciousness and being from the scholastic perspective he examines stein s account of the relation of essence and existence in material being living being and human being and from both perspectives he considers the relation of divine being to actual being and their essences this book is limited to stein s theory of the meaning of being without making an explicit confrontation with heidegger it offers two primary contributions to stein studies a systematic analysis of stein s modes of being especially essential being and an exposition and expansion of her overlooked concept of unfolding being unfolded also contributes to the broader field of contemporary metaphysics by developing stein s theory of being as an experiment in fundamental ontology while other relational ontologies focus on relations between beings this exploration of unfolding examines being s inner self relationality

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